

LICENSING SUB COMMITTEE AGENDA

Tuesday, 23 April 2019 at 10.00 am in the Whickham Room - Civic Centre

From the Chief Executive, Sheena Ramsey

| Item | Business |
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| 1 | Application for the Variation of a Premises Licence (Pages 3 - 94) |
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| | Report of the Service Director, Development, Transport and Public Protection |
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